

# Your Name

Address

City, State Zip Code

Home: 505-555-1212; Cell: 206-888-9191

Email: [youremail@yahoo.com](mailto:youremail@yahoo.com)

## EDUCATION:

### **Your University (Pittsburgh, PA)**

#### **Named School of Law and Key School of Business**

JD and MBA Dual-Degree Candidate, May 2009

MBA/MS Student Association

Black Law Student Association

Latino Law Student Association

Business Law Society

### **University of California, Irvine (Irvine, CA)**

B.A. Legal Studies, May 2004 (African American Studies Minor)

## EMPLOYMENT:

### **Your University (Philadelphia, PA)**

*Research Assistant* (June 2006 – Present). Research assistant for Professor JoAnne Epps, doing research on the Rules of Evidence and Trials.

### **Mott, Codgey, LLP. (Chatsworth, CA)**

*Bankruptcy/Estates Dept. Intern* (June 2005 – August 2005). Performed various tasks with firm that handles Washington Mutual's default accounts.

### **Owners Talent Agency (Beverly Hills, CA)**

*Sports/Commercials Dept. Intern* (May 2004 – August 2004). Assistant for numerous agents, handling recruitment and retention of various celebrities

### **Blessed Stars Academic Sports Academy (Berkeley, CA)**

*6<sup>th</sup> – 8<sup>th</sup> Grade Mentor/Tutor* (February 2004 – May 2004). Mentor and tutor for African-American youth, encouraging education and physical fitness

## ACTIVITIES:

### **Alpha Phi Alpha Fraternity, Inc. (2003 - Present)**

Community Service Based Organization and Oldest Intercollegiate Black Fraternity. Current member of Omicron Delta Lambda Chapter (Philadelphia, Pa).

### **American Marketing Association (2006 - Present)**

Association promoting professionalism and providing career opportunities for business students and Professionals. Current member of Philadelphia and Southern Ca. chapters.

### **Black Entertainment and Sports Lawyers Association (2005 - Present)**

Provides students and professionals with the opportunity to explore legal career options within the entertainment and sports industries.

### **Trevor's Place Mentorship Program (Philadelphia, PA) (2006)**

Tutor and mentor for disadvantaged students from single-parent families in the downtrodden community of North Philadelphia.

### **University of California Marching Band (2001-2005)**

Director's Assistant/ Percussion Section Leader 2002- 2003

History Committee; Academic Advisor; Internal Relations Advisor 2003-2005

**PERSONAL HONORS:** Fox MBA Quality Circle (2006), Conwell Law Scholar (2005), National Dean's List (2005), Alpha Phi Alpha Collegiate Scholar (2005, 2004), Team Cal Community Service Leader Award (2004) John Phillip Souza Music Award (2001)

**TECHNICAL SKILLS:** Literate in the MS Office Suite and Adobe Illustrator